



## 2024 Small Business of the Year APPLICATION

**Award Objective:** To recognize and honor small businesses who have demonstrated exemplary planning, operations and community involvement.

Business Name: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Criteria:**

- **Must be a current Chamber member in good standing for a minimum of one year & engaged monthly in Chamber programs**
- **Business must be in operation for a minimum of (3) three years, beginning January 1, 2022.**
- **Must be a for-profit business.**
- **Cannot have won this award in the past three years.**
- **Must have between 1-50 employees.**

Submission should be **typed** and submitted with this form.

Consider the following questions in your entry summary:

1. **How long has your business been established? Give a brief history of the company, the form of business (sole proprietorship, partnership, home-based business, and corporations) and its stated goals.**
2. **Please provide the percentage of annual growth in the business as measured by sales, profits, market shares or other key metrics.**
3. **Describe the economic impact/effect the business has had on the industry, community, jobs created, etc. In what ways does the business support the community? (Give specific examples)**
4. **Describe the vision for the future of your business. Add any other details, information, or supporting materials about the business that demonstrates exemplary planning, operations, and community involvement.**

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**DEADLINE for Application Submission – Friday, October 18, 2024**  
**If selected as a finalist, you will be contacted for an interview.**

Submit via email: [carrie@fayettechamber.org](mailto:carrie@fayettechamber.org);

The winner will be announced at the Fayette Chamber Annual Awards Celebration, on Friday December 13, 2024.

**\*\*\*All information submitted is kept confidential. Anyone reviewing sensitive material has signed an NDA for your protection.**